

Jungwoo Han ('Jakin') Biography

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I, a servant of God, who have already known of Jesus, will give glory to God through the biography as a testimony and a life of witness of Jesus. My flesh is not mine any more, but belongs to God.

God Called Me

On March 27, 2007, I was reborn as a servant of the Lord in forty years old in Korea. Now, the Lord is using me as a tool for sick people to be healed by the Lord, and for thirsty and hungry people to be full with the God's Words in First United Methodist Church at Rantoul in the U.S., although I have no an official position yet in the visible world.

In the evening of November 2007, I felt a sharp pain in my left lower abdomen, but I did not know why. While I was teaching Math to students in my own private academy, "Hans Academy," I was seriously suffering from the pain for the three and half hours. I had to teach two more classes, but I barely came back home and spent the night scarcely, holding myself against the pain alone, because my children and wife were studying abroad in Champaign, IL, U.S. That was the first signal from the Lord in forty years old. The cause of the pain turned out as urolithiasis. For the next five months, I had to receive electric treatment, commuting the hospital about twice a week. The treatment was to insert high volts of electricity in my body, in the form of a quick jolt. Since I was healthy, the illness was shocked for me. And the omen of the signal from the Lord occurred to me in succession. My burden that I had to support my family who was in the U.S. caused material desires. The result of desires became large greed. As a result of my greed, I lost all my fortune in a short period of time: two houses, a car, and the others, except my family and my own private academy. That was the second signal from the Lord.

At last, about 2:00 pm on Sunday, March 27, 2007, I went to a church that located nearby my home in Korea, after I finished hiking a mountain. When I visited the church, I heard gospels in the second worship. Peace and warmness in the worship made me free, which I had never felt for a long period of time. Before that day, I had believed in Buddhism for twenty five years, I was a pagan for God. My wife recommended me go to a church several times, since she had lived in America. I rejected strongly it by way of a plausible excuse, the liberty of the religion. But my wife said "Please, go to a church so that you may give thanks to God, 'Thank you very much for protecting my family in the U.S. instead of me.' These words moved my heart truly, so I went to the church to give thanks to God. It was the first day that I turned into God, and that I started my second life by God.

After the second worship, my life was suddenly changed. Every day at 5:30 am, I woke up and prayed to God, and attended to the morning worship in the church, and then I came back home and I prayed again. In praying, I looked back my life, wailing with tears in my eyes. It was not by accident that I got suddenly the illness, that I lost all my fortune, and that I was separated from my family. Whenever I broke into sudden tears being filled with grief, I prayed and confessed to God, and I shouted and sobbed loudly with painful. Also, I would pray with the pastor and members of the church on Wednesdays afternoon, and I would attend to worships on Fridays and Sundays. Suddenly, my schedule was filled with worships, praying, confessing, crying with tears, and reading the Bible. My praying time grew and grew from ten minutes, a half hour, one hour, to three hours or sometimes all days. In prayers, I repented my sin to God. My flesh was covered with tears, nasal discharge, and sweat, whenever I prayed, as all my sins poured out.

Experiences with God

I started to focus on praying with tears and repenting for forty days. At the end of the forty days prayer, suddenly my tongue was curled up the roof of my mouth, blocking speaking with inexpressible emotion. And I felt strong vibrations running through my body. By the faith of God, I was given the gift, praying in tongue, on November 7, 2007. In the church, the pastor and my spiritual brothers and sisters celebrated my gift altogether.

Even though inside of me had already changed, outside of me was in a horrible situation with the worst financial situation that I lost all my family's fortune. Struggling in this gap, I prayed to God over and over. The answers were always the same that I should go to the U.S. to rejoin my family. It meant that I could not support the family by my own work in the private academy. However, I must obey God's will. On April 24, 2008, I came in Champaign in the U.S with living expenses for two months. I met my family. I was a sinner to my family and an irresponsible householder, who drove my family over the edge.

Only one thing I could do in the U.S. was praying and reading the Bible. I surrendered all of me and I concentrated on praying and reading the Bible. Genesis, Exodus, ..., Matthew,.... One day on focusing on praying and reading the Bible, God's Words approached newly to my heart not as words but as living Words. In trembling with joy and pleasure, I kept reading and finished reading the Bible at the first time for one hundred days. At the same time, I started to work as a Math tutor at home and to work for twenty four hours twice a week at Korean grocery store. I had never experienced working at a grocery store in my life for at least living expenses for my family. In spite of awfully little hourly payment and hard works in the grocery, I felt God's grace and will to me. The meaning was that you must be lower and lower to serve people not to be served.

The year 2008 was the time under protection and guidance of God experiencing the Word, "Man does not live on bread alone, but on every word that comes from the mouth of God," in the edge of rock. My family had experienced that we did not have to worry about anything, even bread, at the crossroads of survival, if we stood on faith in God completely. Going forward daringly to God with only faith regardless any circumstance was in real situation not a lesson from books and guidelines of moral books, which my family was supposed to do.

On spring break 2009, there was the first journey of my family, which went off by only guides of the Lord through prayer. Even though it was not easy to be accepted by common senses, many schedules and places to go were decided by 'vision' or 'image' through prayer. On the other hand, I doubted 'Was it possible?'

However, the first journey at Arkansas was special to me, because I confirmed that God gave 'visions' to me in deep prayer. My heart was aflutter in finding a next spot by a vision, and my heart was excited with joy by thankful God whenever a vision was coincided with a real place. On the way home, it was amazing grace to find Edgewood Full Gospel Church with a vision for twelve hours in my spiritual birthday, Mach 27, 2008. The church is one of the churches that worship truly to God.

On June 2009, my family found the second church on the way of the travel that was for my daughter to attend Global Math Competition in Chicago. In the Sunday morning, we worshiped on the Beach of Michigan Lake. At the night, we looked for a church of a vision from the deep prayer. We found a small and quite stone chapel in Evanston, in which was the same with the vision. But, the chapel was not only a church but also Garrett Theological Seminary. I was standing for a while like a thunderstruck person and Boaz was crying endlessly. It was amazing itself. God showed me without a word what I was supposed to do for the future.

The third journey was the same marvelous method that figured out the next places and schedules by visions from God in deep prayers at Door County in Wisconsin and Superior Lake in Michigan. It was merely 'Rock of Faith' in there. This time was more completely and elaborately organized journey by the Lord. Oh! God, Alleluia. It could be possible, because you are the creator, the Lord. Through a big and serious losing a way in strange forest, I must give up myself admitting that I am nothing and I cannot do anything without God who prepares another way to survive in hopeless situations.

Studying Hebrew and Greek Bibles

For some days, I felt strongly in my heart that I had to study Hebrew and Greek Bibles so that I could understand the Bible Words better fully. How could I learn Hebrew and Greek Bibles by myself? But, I could not deny the heart which the Lord gave to me continuously. I borrowed the small book, "The guide of two languages for biblical study," the Hebrew Bible, the Greek Bible, and two more books. It was the first time for me to see Hebrew and Greek letters. First of all, I practiced spellings, and then I studied the book slowly and step by step by myself. Next, from chapter 1 of Genesis of the Hebrew Bible, I studied how to pronounce and read the Hebrew bible. I learned Hebrew words and structure, and I grasped what were meanings of phrases and sentences of Genesis chapters with the translated English Bible, thanks to shepherding of God. It was very helpful to write original Hebrew Bible phrases, pronounce methods, and meaning of English, and to research the meaning of phrases in NIV English Bible with Korean NIV Bible. Also, I realized that there are gaps of meanings between the Hebrew Bible and New International Version Bible. Through researching Hebrew, English, and Korean Bible, Heavenly Father might want for me to know Bible Words' meaning more correctly.

Serving Praying, Healing, and Teaching in the Church

Through a special experience of Boaz and my children by the guide of God on Oct. 2009, my family moved the church into First United Methodist Church at Rantoul from University Baptist Church and Champaign Campus Church (for Korean). It was no reasons to change the church for worship God only. In University Baptist Church, I was a prayer who prays for church members and others on Wednesdays morning with Pastor Brett Smith. In Champaign Campus Church, I served as a treasure. However, my serving in First United Methodist

Church at Rantoul is more actively to prepare as a ministry and as a tool of Heavenly Father. I started three kinds of serving through communion of Pastor Carol in First United Methodist Church at Rantoul (FUMC).

I am serving to pray, heal, and teach the church members as a servant of God in FUMC at Rantoul. The first is praying for others to be recovered from spiritual, physical, or material illness with prayer members on Wednesdays. The second is healing. It is 'Healing of Faith' for sick, hurt, and painful people, because I know that the Father uses me as a tool, although I am incompetent and sinful. The results of 'Transference of Faith' were amazing healing. For example, one of healed people, Kevin Little who was diagnosed as four-stage cancer in thirty years old showed strong faith as much as he decided not to surgery any more. Even though I merely prayed sincerely three times with the pastor and Boaz, and I merely delivered the message 'Do confess your sin truly,' I heard that his cancer was gone completely after several months. Besides, he was reborn as a Christian. I thanked for God, since it was God's power and mercy. The third is teaching given mind and heart from God or sharing my experiences with God with prayer members on Wednesdays, and sometimes youths on Sundays and young adult members. Though I have no position or title in the church and I have never educated in theological seminary yet, three services might be possible, because of owing to praying, meditating the Bible, and power of the Holy Spirit and God. Since I know that they are impossible without the Father's guidance and deeds instead of me, I pray that the center of my heart goes toward to the Father, putting down everything in front of God. Besides, I pray with all my heart and mind that I can live with the Father for the rest of my life, not only knowing but doing given mind and heart from God.

What can I do at Lutheran School of Theology at Chicago and after graduating as a servant of God?

I have wishes that I would like to do in the school and in my life no matter whether I can do them or not. First of all, I really would like to devote my life to recover 'True Worship' that worships God sincerely with all our heart and mind, to recover true prayers without our desires, and to recover the true meanings of Scriptures. Second, I will keep helping people to be healed by God with the healing gift. Through the mission, people can realize that God is living not only in the heaven but in our life. Also, the mission will glorify God. Lastly, I would like to help Christians in North Korea who are struggling to spread Gospels.

To Recover True meanings of the Scriptures, True Prayers, and True Worships

To recover and get true meanings of the Scriptures, I had researched and mediated the meanings of Hebrew and Greek Bibles by heart in guidelines of the Holy Spirit. I am reading and mediating several kinds of the Bibles' versions: NIV (English and Korean), King James, ... Indeed, how much we know the meanings of the scriptures and how much we grasp the hidden meanings in them? It is obvious that there are some different meanings in translations between versions and languages. How can I grasp the hidden meanings? That's why I am applying for the seminary. To date, I catch general concepts of the Bible. The Bible is a united form that is implicatively combined to historicity, the present, and simultaneity. The Old Testament is an epitome of the New Testament, and each Testament has connection points organically. Moses in the Old Testament is an epitome of Jesus Christ of the New Testament. At last, Testaments are concluded in Jesus Christ. The Bible world is wide and deep so that I should research it in-depth for the school years in the seminary and for the rest

of my life. Besides, the Holy Spirit is letting me know the true meanings of verses to date. It is rarely possible to figure out the hidden meanings in parables of Testaments without admitting that the Holy Spirit exists. Also, there is another gap between to know and realize the meanings of the Words and to act them in real life with faith. Thus, I will preach and teach the true meanings of the Words spreading Gospels for the rest of my life.

Moreover, to recover true prayers, I should preach and teach how people have to pray for God not pursuing their desires, based on my experience in praying. Many people do not know how to pray to God. They would only pursue their good things not God's goodness. We should take our desires off to get God's answers. We should pray sincerely with all our heart and with all our mind confessing and repenting our sins and giving up ourselves. Keeping praying sincerely anytime and anywhere is not really easy, but it is only way for us to reduce the distance between God and us, and at last for us to communicate with God.

Lastly, if we recover and learn the true meanings of the Scriptures and true prayers, we can recover true worships everyday and everywhere not going to the church on Sundays to attend formal ceremony but going to the church to Worship God with all our heart and with all our mind. Therefore, more many people can approach to God and communicate with God through the Holy Spirit. I dream that the days will come soon.

Healing Ministry

Though healing ministry, many people have been changed. They experienced that their body suddenly have no pains and are healed by God. Above all things, they experienced living God's almighty and grace for them. The healing ministry is very directly active ministry to spread Gospels as Jesus and apostles did. Not only healing their body but also healing their souls should be combined. To do it, recovering true prayers and true worships must be progressed with the healing ministry.

North Korea Ministry

Lastly, it pains for me so much to tell that there are ministries who spread Gospel and deliver the Bible at the risk of their lives in underground churches in North Korea that was a half of Korea long time ago. China's situation is also similar with North Korea. What can I do for them? My half of tithe that has been sending to North Korea ministry is not enough to help them. I merely pray that the Father will give heart and mind how I can help them.

However, I will obey God's Will not My Will

Although I have wishes that are given from the Holy Spirit: recovering true worships, healing ministry, and North Korea Ministry, I must obey God's will for me for the future. I do not know tomorrow and the future. The Father gave the Word, "Enter through the narrow gate" (Matthew 7:13), to me, when I started applying for the seminary. I do not know now whether I can have peaceful mind and face in even martyrdom moment like Stephen. Merely, I am struggling to kill my ego and desire every day praying that God makes me be empty and clean. I confess that even this is not easy sometimes. However, I will try to obey guidance of the Father every day praying and meditating the Bible, regardless my hard circumstance. In this moment, the Father asks me that

I should approach to him and go toward into him with magnanimity of faith and the complete obedience to God.
I believe in "For God's gifts and his call are irrevocable" (Romans 11:29).

Bless the Lord, O my soul! Alleluia! (Psalms 104)